

# Paleo Times

November 2000

Yahweh's Word from Ancient Times

Newsletter

Greetings Brethren,

Paleo Times has been blessed by the many questions and contributions that you have made. We would like to thank each of you for your love and courage to come out of the world. The path that we have set before us is not in any manner an easy one but our integrity specifies that nothing good of this magnitude is ever easy. Once a man named Job was presented with the battle of his life. Satan put what ever he could against Job thinking that he would curse his creator. Job through all this never denied Yahweh or cried against him.

We must have the patience of Job and the love of David to endure. If our heart is in the right place everything else will follow. So I ask each reader to step forward and help with Yahweh's work. We are each given certain gifts at baptism. Your gift is your talent that if it is stored away it will be wasted away to nothing. It is up to you to use your talent to full potential. As Yahshua walked this earth going to those that the world rejected, the poor and down trodden, we too must without doubt follow his path.

We are family! The only thing that keeps us alive is the word of Yahweh. Feel the call that asks you to step up to the plate and swing at the ball. No not just swing but hit the ball with everything that sustains you. Family this is not a game; no three strikes and you are out. We are given one life to do Yahweh's will and if Yahweh should choose us we will be given eternal life.

Many have asked what they can do to help? Let me refer you to what Yahshua said in Matthew 6:24-34. Our goal should not be the material things of this world. Yahshua said that no man could serve riches and Yahweh. They are opposites of the spectrum. **For the love of money**

**is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. (1 Timothy 6:10)** Yahshua continues saying that we should not worry about our life, what we will eat, or what we will wear. This is a point that we must strive for to be totally without worries of this world. **Remember the word that I said unto you, The servant is not greater than his Master. If they have persecuted me, they will also persecute you; if they have kept my saying, they will keep yours also. (John 15:20 AV)**

I pray that without fear you use your talent to do Yahweh's will. Let Yahweh guide you. We have spent a year trying to cover some of the fundamentals. The blessing is that there are still so many unanswered questions. Lets work together as a family.

Yahweh Bless,  
James A. Meyer

## Prayer List

Please keep the following brethren and sisters in your prayers: Steve Bock, Niyoka Carter, Rick Goldsmith, Mayra Solis, Yochann An'dersen, Kathy Stoner, Eva Vega, The Thomas Family, Donna Rose, Thelma Miller, Elizabeth L. Bryant, Deacon Joseph Butcher, Thomas James Hurley, Floriano Abenojar, Anita Garbes, Patrick May, Lesley Brom, Tyrone Baker, Bob Bryant, Veronica Corlew, Celestino Villalta, David Higgins, Robert D. Klagues, Christian David Collins, Andrew Pailate, Katie Brandenburg, Kara Newberg, Sarah Nevils, David Cannon, Elna Madge (Bassette) Newberg, Christopher Cannon, Barbara Boss, Rosy Maria Henness, Mike Perry, Steve Young, Violeta

Madrid, Gregory S. McCray, Ernest Moore, Pol Andre Andersen, Voy Wilkes, Mike Gainne, Mary Thurman, Jonathan Bullock, Maryanne Golub, Isaac Hnamte, Lorie Parks, Angela Rehmel, Carlo Tognoni, Delia Anne McLaren, Raymond Gaskell, Rudy Garcia, Marylyn Patterson, Freda and Mitch Petersen, Faye and Jacob Ferguson, Rayshawn Wilson, Earl and Lisa Friberg, Norma Daulton, Chantale Gaillard, Billy Bob and Twila Brown, Gui William Verrees Jr., Elder Pete and Mary Jean Vacca, and the many others striving to be better servants of Yahweh through Yahshua the Messiah.

## New Moon

The next New Moon will most likely be seen November 26th in most points of the globe. Please look for this up coming New Moon and send us your reports. We will share them with brethren around the world through the Paleo Times weekly email update. You can email your report to [newmoon@paleotimes.org](mailto:newmoon@paleotimes.org) or call 573-896-8090.

## Assembly Edification

The following compositions are articles and short stories submitted by brethren and sisters to edify the Assembly. If you have written a composition that you would like included please submit it through email or postal mail.

## MIRACLES

**M**ost unexpected gift from Yahweh  
**I**mpossible to men but possible with Yahweh

**R**eal Wonder to those who fully trust in Him  
**A**vailable anytime you truly believe that He will do it for you

**C**ome in unusual ways

**L**ittle becomes much when you place it in Yahweh's Hands

**E**very need is already provided even before you ask Him

**S**urprise answer to your prayer

MIRACLES are unique solutions most needed in hopeless situations. They are Yahweh's

power reserved anytime for you. They happen when there is genuine Love, Compassion and Faith within your heart in prayer.

*Composed by Claribel G. Garcia*

## Featured Article

### Calculating Yahweh's Calendar 2001

Yahweh's people are dependent on Him for everything from the basic necessities of life to the calendar that we use to keep His holy feasts. We can prove that we are to keep all of Yahweh's laws without any man made additions. We must prove that our calendar also comes from the understanding of the scriptures that Yahweh has given. In this modern age Yahweh has given us the ability to easily calculate the new moon but calculations just don't come close to the truth of a simple visible sighting. This article is written to help brethren understand the estimations that we make.

Every year we make calculations to determine when Yahweh's feasts are to be kept but the final authority is Yahweh's. Yahweh may delay Abib or the sighting of a new moon. What we try to do is estimate when Yahweh's feasts will be kept. We make our calculations available so that nothing is done in secret. We attempt to explain each step in a logical way following the scriptures. Yahweh has given us many tools to determine the calendar. We encourage you to look more closely at Yahweh's calendar. Our goal is to understand the scripture as Yahweh guides us.

### New Moon

The Biblical calendar is based on the visible crescent of the new moon. The English word month is derived from the word moon. In Hebrew also the word for new moon and month are used interchangeably. The Hebrew word "Yereach" (Strong's #3394) which means moon is actually from the word "Yerach" (Strong's #3391) which means month or lunar cycle. "Yereach" is different from "Chodesh" (Strong's #2320) which is translated 254 times in the King

James Version as month, 20 times as new moon and 2 times as other variants. “Chodesh” is derived from “Chadash” (Strong’s #2318) which means to renew. So the main difference between “Yerach” and “Chodesh” is that “Yerach” refers to the lunar cycle while “Chodesh” refers to the renewing of the moon. Renewing is referred to as the rebuilding or the growth from darkness to a full moon. The renewing of the moon is usually referred to as the crescent moon.

### **First Month**

The calendar of Yahweh is made of twelve new moons except in years where a thirteenth month must be added to keep Abib in the proper time. Abib is the Hebrew word “Abiyb” which is translated in King James Version six times as “Abib”, one time as “in the ear”, one as “green ears of corn”. According to the Online Bible Hebrew Lexicon Abib is from an unused root meaning to be tender. The Lexicon continues by stating that it is “fresh, young barley ears, barley” and “month of ear-forming, of greening of crop, of growing green Abib, month of exodus and Passover (March or April)” thus giving the month a start at the time of the barley being in the green ear stage. This is a time when the barley stalk is yet green or yellow and the head of grain is green or yellowing.

We find an example in Exodus where the barley and flax were destroyed and the wheat and rye were not destroyed. (Exodus 9:31-32) The word ear in verse 31 of Exodus 9 is “Abiyb”. Meaning that the barley was green eared and mostly grown. Barley while yet grass can be cut and still grows an ear but if it is cut when it is in ear it will not fully mature to a ripe ear and may even die. We find here in Exodus that the wheat and rye have not grown enough to affect their lives. Every year we have brethren from Israel report when they have found Barley at the right stage.

Abib or Nissan is estimated to be March 25<sup>th</sup> at sunset assuming that the new moon is seen. It is often asked how do you estimate when the new moon will be seen. The best way that I have found is to use an almanac and determine the time be-

tween when conjunction takes place and when the sunsets. Most authorities on astronomy state that the moon is not visible if it is less than 22 hours old. As a hardened new moon observer I think that the youngest new moon we have ever seen has been 18 hours old. So lets do the calculations to figure which days we should look.

### **Calculating the Calendar**

Lets start with the day of the conjunction. The age of the new moon can be calculated by taking the time that the sunsets and subtracting the time of the conjunction. The conjunction is when the moon is completely dark. There are a couple things to take into consideration. If the moon sets before the sunset there is no way to see it. Also the age of the moon means that the older it is the easier it will be to see it. We usually make calculations for the closest place to us. Kansas City, MO is close to Holts Summit and we will be looking here for the new moon. Here is a chart of abbreviations that we will be using for these calculations and are also used in the almanac.

<b>Code</b>	<b>Value</b>
H	Hour(s)
M	Minute(s)
SR	Sunrise
SS	Sunset
MR	Moonrise
MS	Moonset
NM	New Moon or the Conjunction

Here are the calculations that we will need to make for January 24<sup>th</sup>:

$$\text{Time Possibly Visible} = (\text{MS} - \text{SS}) = (17:44 - 17:30) = (17\text{h } 44\text{m} - 17\text{h } 30\text{m}) = (44\text{m} - 30\text{m}) = 14\text{m}$$

January 24<sup>th</sup> you may have 14m to see the moon after sunset.

$$\text{Age of Moon} = \text{SS} - \text{NM} = 17:30 - 7:09 = 17\text{h } 30\text{m} - 7\text{h } 9\text{m} = 17 + 30/60 - (7 + 9/60) = 10.35\text{h}$$

January 24<sup>th</sup> the moon will be 10.35h old since it was completely dark at the conjunction.

Month	Day	Time Possibly Visible	Age of Moon	Likely Seen
		The difference between MS and SS.	The difference between NM and SS.	
January	24 <sup>th</sup>	14 m	10.35 h	
January	25 <sup>th</sup>	1 h and 9 m	34.38 h	****
February	23 <sup>rd</sup>	25 m	15.70 h	
February	24 <sup>th</sup>	1 h and 23 m	39.72 h	****
March	24 <sup>th</sup>	-	-	
March	25 <sup>th</sup>	46 m	23.18 h	****
April	23 <sup>rd</sup>	11 m	9.60 h	
April	24 <sup>th</sup>	1 h and 16 m	33.62 h	****
May	22 <sup>nd</sup>	-	-	
May	23 <sup>rd</sup>	49 m	22.73 h	****
June	21 <sup>st</sup>	29 m	13.82 h	
June	22 <sup>nd</sup>	1 h and 29 m	37.82 h	****
July	20 <sup>th</sup>	18 m	5.90 h	
July	21 <sup>st</sup>	1 h and 7 m	29.90 h	****
August	18 <sup>th</sup>	-	-	
August	19 <sup>th</sup>	51 m	22.20 h	****
September	17 <sup>th</sup>	39 m	13.92 h	
September	18 <sup>th</sup>	1 h and 12 m	37.90 h	****
October	16 <sup>th</sup>	22 m	4.23 h	
October	17 <sup>th</sup>	56 m	28.22 h	****
November	15 <sup>th</sup>	35 m	16.38 h	
November	16 <sup>th</sup>	1 h and 17 m	40.37 h	****
December	14 <sup>th</sup>	0 m	2.13 h	
December	15 <sup>th</sup>	49 m	26.13 h	****

Notice that this year there are a few new moons that will be really close to the cut off point. One of the most important new moons for Trumpets may be visible at sunset on the 17<sup>th</sup> of September. This just shows the significance of actually going out and looking for the visible crescent that will start the seventh month and the Feast of Trumpets.

### ***Yahweh's Appointed Times***

Abib's new moon should be visible on March 25<sup>th</sup>. If count fourteen days forward we find that Passover will be April 7<sup>th</sup> at sunset and end on April 8<sup>th</sup> at sunset. The Feast of Unleavened

Bread will be April 8<sup>th</sup> at sunset through April 15<sup>th</sup> at sunset. The Wave Sheaf Offering will be made April 15<sup>th</sup>. If we count 50 days starting with April 15<sup>th</sup> we find that the Feast of Weeks will be kept June 3<sup>rd</sup>. The new moon for the seventh Biblical month will possibly be seen 17<sup>th</sup> of September at sunset but will more likely be seen September 18<sup>th</sup> at sunset. If the new moon is seen September 18<sup>th</sup> at sunset the Feast of Trumpets will be from the sighting of the new moon until the sunset on September 19<sup>th</sup>.

The solemn Day of Atonement will then be the tenth day of the seventh month which will be September 28<sup>th</sup>. The fifteenth day of the seventh

month is the first high day of the Feast of Tabernacles, October 3<sup>rd</sup>. The Last Great Day will be October 10<sup>th</sup> which is 22<sup>nd</sup> day of the seventh month.

## **Scriptural References**

The Biblical calendar can be laid out by following Leviticus 23. The first feast that we find in Leviticus 23 is the weekly Sabbath. We find in first two verses that Yahweh spoke this to Moses saying that these are to be Yahweh's holy convocations. In verse two Yahweh says that these are My feasts. Verse three Yahweh says that six days we are to labor but the seventh day is a day of rest. The word Sabbath means to desist from all labor. The word rest here is Shabbathown which also means a Sabbath observance.

**And Yahweh spake unto Moses, saying, Speak unto the children of Israel, and say unto them, Concerning the feasts of Yahweh, which ye shall proclaim to be holy convocations, even these are my feasts. Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of Yahweh in all your dwellings. (Leviticus 23:1-3)**

Verse four Moses writes that these are the feasts of Yahweh. Verse five Moses writes that in the first month on the fourteenth day that we are to keep Yahweh's Passover. The Feast of Unleavened Bread is explained next starting on the 15<sup>th</sup> as a holy day and ending on the seventh day which is also holy day.

**These are the feasts of Yahweh, even holy convocations, which ye shall proclaim in their seasons. In the fourteenth day of the first month at even is Yahweh's passover. And on the fifteenth day of the same month is the feast of unleavened bread unto Yahweh: seven days ye must eat unleavened bread. In the first day ye shall have an holy convocation: ye shall do no servile work therein. But ye shall offer an offering made by fire unto Yahweh seven days: in the seventh day is an holy convocation: ye shall do no servile work therein. (Leviticus 23:4-8)**

The wave sheaf offering is done on the day after the weekly Sabbath which falls during the Feast of Unleavened Bread. This is the Sunday that falls within the Feast of Unleavened Bread. We find that the new Barley could not be eaten until the wave sheaf offering. It was after the wave sheaf that Israel would make cakes or what we would call patties from the green ears of barley.

**And Yahweh spake unto Moses, saying, Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest: And he shall wave the sheaf before Yahweh, to be accepted for you: on the morrow after the sabbath the priest shall wave it. And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto Yahweh. And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto Yahweh for a sweet savour: and the drink offering thereof shall be of wine, the fourth part of an hin. And ye shall eat neither bread, nor parched corn, nor green ears, until the selfsame day that ye have brought an offering unto your Elohim: it shall be a statute for ever throughout your generations in all your dwellings. (Leviticus 23:9-14)**

The Feast of Weeks or Pentecost is kept on the 50<sup>th</sup> day from the wave sheaf offering. Pentecost is when the Holy Spirit in Acts 2 was poured out on the apostles. The Pentecost of Acts 2 took place at least 15 years after the resurrection of Yahshua the Messiah according to most sources. We have the apostles keeping Yahweh's laws after the Messiah's resurrection and baptizing three thousand people that day. This is an important time and one of the three times that Yahweh's people are to come together. Pentecost is a day that we are not to do any servile work.

**And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete: Even unto the**

morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto Yahweh. Ye shall bring out of your habitations two wave loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; *they are* the firstfruits unto Yahweh. And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be *for* a burnt offering unto Yahweh, with their meat offering, and their drink offerings, *even* an offering made by fire, of sweet savour unto Yahweh. Then ye shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings. And the priest shall wave them with the bread of the firstfruits *for* a wave offering before Yahweh, with the two lambs: they shall be holy to Yahweh for the priest. And ye shall proclaim on the selfsame day, *that* it may be an holy convocation unto you: ye shall do no servile work *therein*: *it shall be* a statute for ever in all your dwellings throughout your generations. And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them unto the poor, and to the stranger: *I am* Yahweh your Elohim. (Leviticus 23:15-22)

The Feast of Trumpets or Yom Teruah is the feast that many believe the Messiah Yahshua will return and has yet to be fulfilled. Yahweh says that we are not to do any servile work on this day. This is the only feast that falls on the beginning of the month. Unless you remain watchful for the new moon this feast could be missed.

**And Yahweh spake unto Moses, saying, Speak unto the children of Israel, saying, In the seventh month, in the first *day* of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation. Ye shall do no servile work *therein*: but ye shall offer an offering made by fire unto Yahweh. (Leviticus 23:23-25)**

The Day of Atonement or Yom Kippur is the

day where we are commanded to appear before Yahweh afflicting our souls with a fast. Yom Kippur is considered a very holy time because it was when the High Priest would go before Yahweh asking for His covering of our sins for another year. Yahshua is the High Priest of the Melchizedek Priesthood and he goes before Yahweh with our petitions much in the same way.

**And Yahweh spake unto Moses, saying, Also on the tenth *day* of this seventh month *there shall be* a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto Yahweh. And ye shall do no work in that same day: for it *is* a day of atonement, to make an atonement for you before Yahweh your Elohim. For whatsoever soul *it be* that shall not be afflicted in that same day, he shall be cut off from among his people. And whatsoever soul *it be* that doeth any work in that same day, the same soul will I destroy from among his people. Ye shall do no manner of work: *it shall be* a statute for ever throughout your generations in all your dwellings. *It shall be* unto you a sabbath of rest, and ye shall afflict your souls: in the ninth *day* of the month at even, from even unto even, shall ye celebrate your sabbath. (Leviticus 23:26-32)**

The final two Feasts are the Feast of Tabernacles and the Last Great Day. The Feast of Tabernacles is when Yahweh's people come out of the world and spend seven days before Yahweh. The Last Great Day is a solemn assembly and is the eighth day or the 22<sup>nd</sup> day of the seventh month. This is a time when we live in temporary dwellings not concerned with modern convinces. This is a time where we are dependent on Yahweh to show us the correct path. The first day of the Feast of Tabernacles is Yom Tov which means the day of the judgment mark and is a high day on which no servile work is permitted.

**And Yahweh spake unto Moses, saying, Speak unto the children of Israel, saying, The fifteenth day of this seventh month *shall be* the feast of tabernacles *for* seven days unto Yahweh. On the first day *shall be* an holy convocation: ye shall do no servile work *therein*.**

Seven days ye shall offer an offering made by fire unto Yahweh: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto Yahweh: it is a solemn assembly; and ye shall do no servile work therein. These are the feasts of Yahweh, which ye shall proclaim to be holy convocations, to offer an offering made by fire unto Yahweh, a burnt offering, and a meat offering, a sacrifice, and drink offerings, every thing upon his day: Beside the sabbaths of Yahweh, and beside your gifts, and beside all your vows, and beside all your freewill offerings, which ye give unto Yahweh. Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto Yahweh seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath. And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before Yahweh your Elohim seven days. And ye shall keep it a feast unto Yahweh seven days in the year. It shall be a statute for ever in your generations: ye shall celebrate it in the seventh month. Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths: That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am Yahweh your Elohim. And Moses declared unto the children of Israel the feasts of Yahweh. (Leviticus 23:33-44)

### Conclusion

Yahweh's feasts represent what happened in the past, what we are to do in the present, and what we are to do in the future. Yahshua kept all the law of Yahweh perfectly and proved once and

for all that the law of Yahweh is not grievous. For this is the love of Yahweh, that we keep his commandments: and his commandments are not grievous. (1 John 5:3) The Holy Spirit, Yahshua's example, and our understanding of the Scriptures compel us to keep every point of Yahweh's law. We must strive to keep the feasts of Yahweh.

Every month begins with the sighting of a crescent moon. There are twelve new moons a year except years that Abib is seen later. In those years an extra new moon is required to off set the calendar to the time of the barley being in the Abib stage. The following chart shows the feasts and their time in the Biblical Calendar.

Observance	Time Period
<b>First Month - Abib</b>	
Passover Memorial	14 <sup>th</sup> of Abib
Feast of Unleavened Bread	15 <sup>th</sup> until sunset on the 21 <sup>st</sup> day of the Seventh Month
Wave Sheaf Offering	First Sunday in the Feast of Unleavened Bread
<b>50 Days from the Wave Sheaf Offering</b>	
Feast of Weeks or Pentecost	50 Days from the Wave Sheaf Offering
<b>Seventh Month - Ethanim</b>	
Feast of Trumpets	1 <sup>st</sup> Day of the Seventh Month
Day of Atonement	10 <sup>th</sup> Day of the Seventh Month
Feast of Tabernacles	15 <sup>th</sup> to the 21 <sup>st</sup> day of the Seventh Month
Last Great Day	8 <sup>th</sup> Day after the Feast or 22 <sup>nd</sup> Day of the Seventh Month

Yahweh blessings can be found in His people. When we come together for the feasts we realize the magnitude of the gifts. We form bonds that letters and phone calls don't provide. When Yahweh's people come together the topics are spiritual. Scriptural discussions that cover far more than one verse, one chapter, one book, or one testament are in no short supply. We are a family of Yahweh's people. Learn of the many things that Yahweh has in store for us if we continue striving to do Yahweh's law in our hearts and minds. Yahweh says that three times a year His people are to appear before Him. I would love to appear before Him with you.

Yahweh bless and protect you! I pray that one day we might hear the most beautiful words Yahweh could ever say. "Well done, good and faithful servant."

## Letters to the Editor

### **Email From RL**

Greetings to all at Paleotimes,

I've visited your site many times and have found it to be very uplifting.

My wife and I really want to express our thanks for the beautiful music posted at your site; it really can make the Sabbath a blessing. May Yahweh bless and prosper those that sing these praises to His name.

B'Shem Yahshua,  
RL

### **Email From NC**

My name is N, I live in Tucson Arizona. I was looking for websites today tonight actually that would help me grow spiritually with god. I was going fast however when I saw this (**Thou shalt love Yahweh thy Elohim with all thy heart, and with all thy soul, and with all thy mind**) on your web site, I knew I was on the right track. All my life I was aware of what gods name is. I don't know why people think Yahshua and Yahweh are the same people. So I am getting

weaker in my faith. All I can do is study on my own. I believe in the Sabbath day and clean food laws. (*"Yahweh has given us a manual for one of His most awesome creations in the human body. The human body needs fuel just like a car. The quality of the fuel determines how well a car will work.*) That is exactly how I feel about the laws. They only help us. I tried the Jehovah's Witnesses, however they only wanted to see things their way, little things like "there is no new heaven and New Earth" (REV 20-21). Then the Messianic Jews, but they believe in the trinity, and that all angels are part of god; the effects of the 5th century. It is time for me to be baptized. Everywhere I go except the witness say baptism is only an outward display that they are christians. I don't go for that, remember john said he baptized for repentance, and Yahshua begin his ministry when he was baptized. Through the Holy Spirit are we not all to come to the same accurate knowledge. I don't understand why if these people love god, they don't really know him. Do they know better than the bible? They act like they love him, they don't steal, kill, or fornicate, for the most.

Thank You so much  
NC

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